

# Development Committee



**Please contact:** Lauren Gregory

**Please email:** [lauren.gregory@north-norfolk.gov.uk](mailto:lauren.gregory@north-norfolk.gov.uk) Direct Dial: 01263 516108

**TO REGISTER TO SPEAK PLEASE SEE BOX BELOW**

Wednesday, 15 March 2023

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices** on **Thursday, 23 March 2023 at 9.30 am.**

At the discretion of the Chairman, a short break will be taken after the meeting has been running for approximately one and a half hours

**Please note that members of the public should not speak to Committee Members prior to or during the meeting.**

## **PUBLIC SPEAKING :**

Members of the public who wish to speak on applications must register **by 9 am on the Tuesday before the meeting** by telephoning **Customer Services on 01263 516150** or by emailing [customer.service@north-norfolk.gov.uk](mailto:customer.service@north-norfolk.gov.uk). Please read the information on the procedure for public speaking at Development Committee on our website or request a copy of "Have Your Say" from Customer Services.

Anyone may take photographs, film or audio-record the proceedings and report on the meeting. You must inform the Chairman if you wish to do so and must not disrupt the meeting. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed.

**Emma Denny**  
**Democratic Services Manager**

**To:** Mrs P Grove-Jones, Mr P Heinrich, Mr A Brown, Mr P Fisher, Mrs A Fitch-Tillett, Dr V Holliday, Mr R Kershaw, Mr N Lloyd, Mr G Mancini-Boyle, Mr N Pearce, Mr M Taylor, Mr J Toye, Mr A Varley and Ms L Withington

**Substitutes:** Mr T Adams, Dr P Bütikofer, Mrs S Bütikofer, Mr C Cushing, Mr T FitzPatrick, Mr V FitzPatrick, Mr N Housden, Mr J Punchard, Mr J Rest, Mrs E Spagnola, Dr C Stockton, Mr E Vardy, Mr A Yiasimi and Mr H Blathwayt

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



**If you have any special requirements in order to attend this meeting, please let us know in advance**

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

**Chief Executive:** Steve Blatch  
Tel 01263 513811 Fax 01263 515042 Minicom 01263 516005  
Email [districtcouncil@north-norfolk.gov.uk](mailto:districtcouncil@north-norfolk.gov.uk) Web site [www.north-norfolk.gov.uk](http://www.north-norfolk.gov.uk)

## **A G E N D A**

<b>PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN</b>
--

### **PUBLIC BUSINESS**

**1. CHAIRMAN'S INTRODUCTIONS**

**2. TO RECEIVE APOLOGIES FOR ABSENCE**

**3. SUBSTITUTES**

**4. MINUTES**

(Pages 1 - 20)

To approve as a correct record the Minutes of a meeting of the Committee held on Thursday, 23<sup>rd</sup> February 2023.

**5. ITEMS OF URGENT BUSINESS**

(a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.

(b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

**6. ORDER OF BUSINESS**

(a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.

(b) To determine the order of business for the meeting.

**7. DECLARATIONS OF INTEREST**

(Pages 21 - 26)

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest. Members are requested to refer to the attached guidance and flowchart.

### **OFFICERS' REPORTS**

**8. SHERINGHAM - PF/22/1660 - 37 SUITE APARTMENT HOTEL (CLASS C1) WITH ASSOCIATED ACCESS, PARKING AND LANDSCAPING LAND TO EAST OF, THE REEF LEISURE CENTRE, WEYBOURNE ROAD, SHERINGHAM FOR MORSTON PALATINE LTD**

(Pages 27 - 38)

**9. TUNSTEAD - PF/22/3026 - INSTALLATION OF A GROUND MOUNTED SOLAR PV ARRAY (1083 KWP) CONSISTING OF 1900**

(Pages 39 - 50)

**PANELS AND ASSOCIATED INFRASTRUCTURE (INCLUDING FENCING AND CCTV) AT R & JM PACE LTD, CHURCH ROAD, TUNSTEAD, NORWICH**

10. **MUNDESLEY - PF/22/1649 - REMOVAL OF EXISTING PIN TILES FROM CHANCEL ROOF AND INSTALLATION OF SLATE ROOF INCORPORATING SOLAR SLATES. ALL SAINTS CHURCH, CROMER ROAD, MUNDESLEY FOR THE PCC OF ALL SAINTS CHURCH MUNDESLEY** (Pages 51 - 58)
11. **NORTHREPPS - PF/22/1708 - SITING OF 2 GLAMPING PODS FOR HOLIDAY USE AT SHRUBLANDS FARM CAMPING SITE, CRAFT LANE, NORTHREPPS.** (Pages 59 - 70)
12. **HEMPSTEAD - PF/23/0198 - INSTALLATION OF 316KW OF GROUND MOUNTED SOLAR PANELS AT HOLE FARM HOUSE, HOLE FARM ROAD, HEMPSTEAD, HOLT, NORFOLK, NR25 6TT FOR NETHERGATE FARMS** (Pages 71 - 76)
13. **DEVELOPMENT MANAGEMENT PERFORMANCE UPDATE** (Pages 77 - 80)
14. **APPEALS SECTION** (Pages 81 - 86)
- (a) New Appeals
  - (b) Inquiries and Hearings – Progress
  - (c) Written Representations Appeals – In Hand
  - (d) Appeal Decisions
  - (e) Court Cases – Progress and Results

15. **EXCLUSION OF PRESS AND PUBLIC**

To pass the following resolution, if necessary:-

“That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act.”

**PRIVATE BUSINESS**

16. **ANY URGENT EXEMPT BUSINESS**

17. **TO CONSIDER ANY EXEMPT MATTERS ARISING FROM CONSIDERATION OF THE PUBLIC BUSINESS OF THE AGENDA**